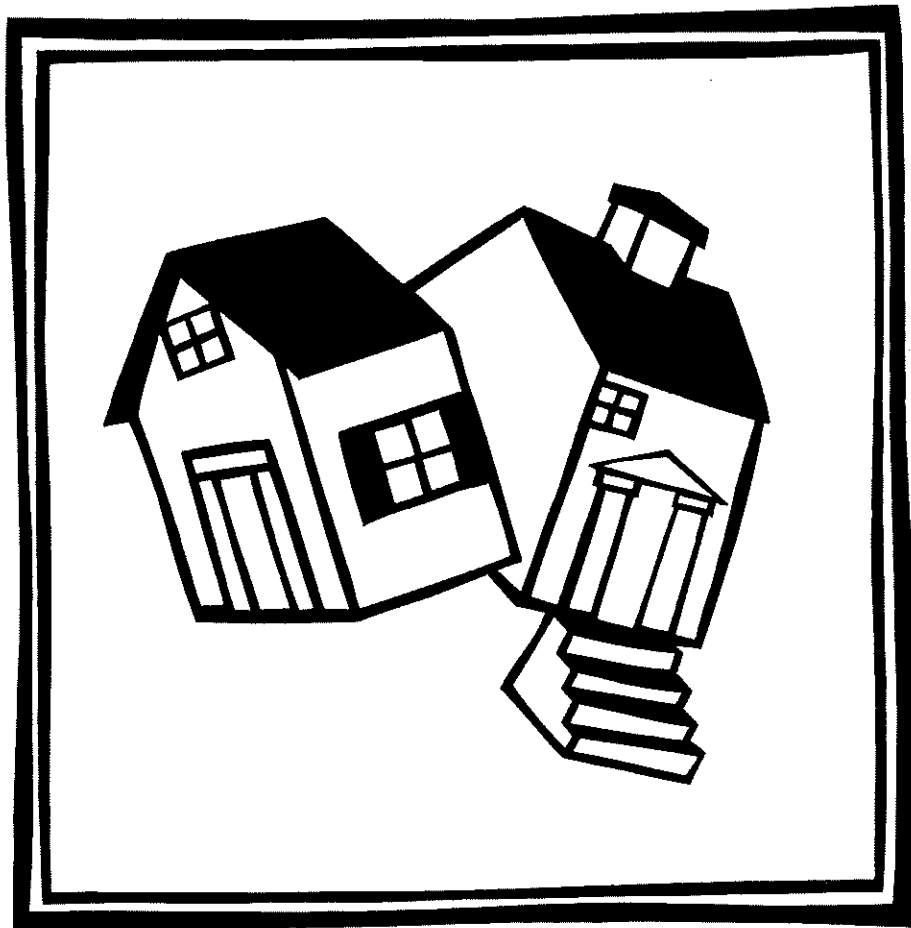


Joy Lutheran Church



Third Sunday after Pentecost
June 9, 2024
10:30 am

Serving Today

Pastor: Lane Bembenek

Deacon: Chris St. Clair

Director of Music Ministries: Sydney McMath

Assistant Director of Music Ministries: Jonathan Reid

Assisting Minister: Trevor Rubenzer

Nursery: Erica Newton

Greeter: McKenzie *Acolyte:* Caroline

Reader: K Eckard *Ushers:* A & W McKenzie

Gift Bearers: McKenzie

Communion Assistants: R Kennedy, L McKenzie, K Eckard

Flowers:

We are glad you chose to worship at Joy Lutheran Church today. Please complete this form and place it in the offering plate or give it to one of the Ushers.

6.9.24

10:30

Name _____

Address _____

Phone _____

Email _____

Children, their ages and grades in school:

Please check:

_____ First time visitor _____ Add me to your mailing

_____ Regular visitor _____ Add me to your email

_____ I desire a visit from the Pastor

_____ Interested in membership

Welcome to Joy Lutheran Church

June 9, 2024

WELCOME TO JOY LUTHERAN CHURCH! We hope that you experience God in a wonderful way as you worship here today. If you are visiting with us for the first time, we are happy to have you here with us. Please fill out the guest card and place in the offering plate so we can stay connected.

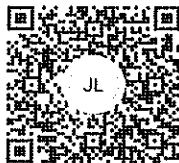
JOY WORSHIP BAGS FOR CHILDREN are located on the rack below the name tag tree in the gathering area.

NURSERY: There is a nursery provided for children under 3. You may pick up your children for Communion. We welcome children of all ages to join us in worship.

Please turn off all cellular devices during the service.

*As we prepare for Worship,
please maintain silence for prayer and meditation.*

HEARING DEVICES: We have hearing assist devices available for those who wish to use them during worship. Please see an usher for assistance with this service.



venmo

You may scan this QR code to
make your tithes and offerings

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PRELUDE

WELCOME AND ANNOUNCEMENTS

GREETING AND PASSING THE PEACE OF CHRIST

CALL TO WORSHIP

We have gathered in God's holy presence, the One who etches grace on our hearts.
This is the place where God will transform us into disciples.

We glorify our God, who yearns for justice, not just for a favored few, but for the least of our world.
This is the place where God will write compassion on our souls.

We give thanks to God for unceasing grace; we remember God's persistence in saving us.
This is the place where God will breathe the Word into our lives.

GATHERING HYMN "What a Fellowship"

1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
 2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?

what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
 oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
 I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

Refrain

Lean - ing, lean - ing, safe and se-cure from all a - larms;
 Lean - ing on Je - sus, lean - ing on Je - sus,

lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
 lean - ing on Je - sus, lean - ing on Je - sus.

Text: Elisha A. Hoffman, 1839-1919
 Music: SHOWALTER, Anthony J. Showalter, 1858-1924 Public Domain

CONFESSION AND FORGIVENESS

Blessed by be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

(Silence for reflection and self-examination)

God, our provider,

help us.

It is hard to believe there is enough to share.

We question your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven,
you are fed and nourished.

By Jesus, the worker of miracles,
there is always more than enough.

Through Jesus, † the bread of life,
you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

HYMN OF PRAISE “Spirit of the Living God”

Spir - it of the liv - ing God, fall fresh on me,

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with lyrics underneath. The bass staff contains a harmonic accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me,"

Spir - it of the liv - ing God, fall fresh on me.

The second system of musical notation, identical in structure to the first. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Melt me, mold me, fill me, use me.

The third system of musical notation. The lyrics are: "Melt me, mold me, fill me, use me."

Spir - it of the liv - ing God, fall fresh on me.

The fourth system of musical notation, identical in structure to the first. The lyrics are: "Spir - it of the liv - ing God, fall fresh on me."

Text: Daniel Iverson, 1890–1977

Music: IVERSON, Daniel Iverson, 1890–1977

Text and music © 1935 Birdwing Music, admin. EMI Christian Music Publishing CCLI License #1617018

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PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Amen.

(Please be seated.)

THE FIRST LESSON

Genesis 3:8-15

(Adam and Eve) heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

THE SECOND LESSON

2 Corinthians 4:13-5:1

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

THE CHILDREN'S SERMON

(Please stand as you are able.)

GOSPEL ACCLAMATION "Create In Me"



Cre - ate in me a clean heart, O God, that I might serve



you; cre - ate in me a clean heart, O God, that



I might be re - newed. So fill me and



heal me, and bring me back to you. Cre -



ate in me a clean heart, O God, that I might serve you.

Text and music: Mary Rice Hopkins CCLI License #1617018

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THE HOLY GOSPEL Mark 3:20-35

(Jesus went home;) and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind. And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." and he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.
Thanks be to God.

(Please be seated.)

THE SERMON

(Stand as you are able.)

HYMN OF THE DAY "Be Thou My Vision"

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!

thou my best thought by day and by night,
Thou my soul's shel - ter, thou my high tow'r,
thou, and thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish 8th-10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935, alt.
Music: SLANE, Irish tune Public Domain

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power
of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified,
died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living
and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,**
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

**or He descended to the dead.*

*** or church universal.*

PRAYERS OF GOD'S PEOPLE

We come before the triune God to pray for our communities, ourselves, and our world.

(A moment of silence for prayer and meditation)

Each petition ends:
*Merciful God,
receive our prayer.*

Concluding petition:

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

(Please be seated.)

SPECIAL MUSIC

During this time, if you haven't already, you may place your offering in the offering plate located on the baptismal font.

(Please stand as you are able.)

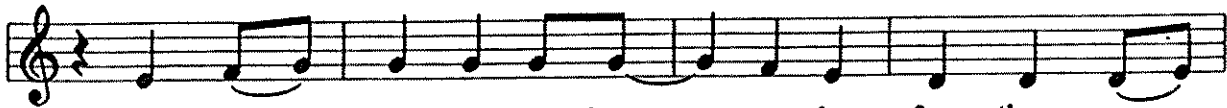
THE OFFERING HYMN "We Bow Down"



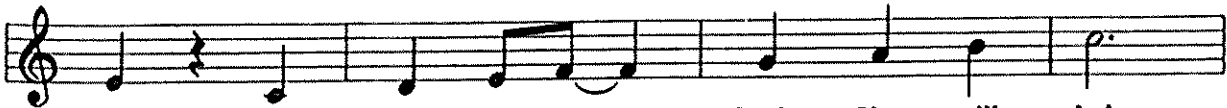
1. You are— Lord of cre - a - tion and Lord of my—
2. You are— King of cre - a - tion and King of my—



life, Lord of the land— and the— sea.
life, King of the land— and the— sea.



You were— Lord of the heav - ens be - fore there was—
You were— King of the heav - ens be - fore there was—



time, And Lord of all— lords You will be!
time, And King of all— kings You will be!



We bow— down— and we wor - ship You, —
We bow— down— and we crown You the —



Lord. We bow— down— and we wor - ship You, —
King. We bow— down— and we crown You the —

Lord. We bow down and we wor-ship You,
 King. We bow down and we crown You the

Lord, King, Lord of all lords You will be!
 King of all kings You will be!

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THE OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
Amen.

THE SACRAMENT OF HOLY COMMUNION

Let us gather around the table with the offering of bread and drink upon it and the promise of the Living Christ among us.

This is the welcome table of God where all who seek to be at peace with their neighbor and all who seek the mercy of God in Christ are embraced.

Come, for we are invited in to this holy mystery.

Come.

We are ready!

Jesus said: "I am the bread of life.

All who come to me shall not hunger,
 and all who believe in me shall never be thirsty.

We are hungry and thirsty.

O Lamb of God, we come!

WORDS OF INSTITUTION

In the night in which He was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

And now we pray the prayer of Jesus we learned as children:
**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

INVITATION TO COMMUNION

Christ has set the table with more than enough for all.
Come!

(Please be seated.)

COMMUNION

All baptized Christians are welcome at the table of the Lord. Please follow the directions of the ushers. The bread and the wine will be distributed by intinction or there is a pre-sealed bread and wine option in the middle aisle if you prefer.

COMMUNION SONG "Come to the Table"



Come to the ta - ble of mer - cy, pre - pared with the wine and the



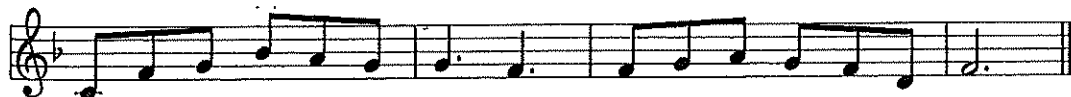
bread. All who are hun - gry and thirst - y,



come and your souls will be fed. Come at the Lord's in - vi -



ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger
Music: Martin J. Nystrom CCLI License #1617018
Text and music © 1991 Integrity's Hosanna! Music and Word Music

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ
strengthen you and keep you in His grace.

Amen.

POST COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more than we could ever
ask. As you have nourished us in this meal, now strengthen us to love the world
with your own life. In your name we pray.

Amen.

BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.
Amen.

SENDING SONG "Soon and Very Soon"



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal-le - lu - jah, hal-le - lu - jah, we're goin' to see the King!



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945
Music: VERY SOON, Andraé Crouch, b. 1945

Text and music © 1976 Bud John Songs, Inc./Crouch Music, admin. EMI Christian Music Publishing

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ON OUR WAY REJOICING

Go in peace! You are the body of Christ.
Thanks be to God!

OUR VISION

As the Body of Christ at Joy Lutheran Church we are called to be God's hands and voice in our community and world.

OUR MISSION

As members of the Body of Christ at Joy Lutheran Church, we will...

Invite

Invite others to God's loving family,

Nurture

Nurture them with God's Word and love,

Build

Build with them a fellowship of friends in Christ,

Send

Send them out into service in our community and world.

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